" (15) Yajnavalkya said: " He who dwells in all
beings and within all beings, whom all beings do not know,
whose body all beings are and who pulls (rules), all beings
within, he is thy Self, the puller (ruler) within, the
immortal."

The Riski further goes on postulating likewise the immanent, binding and pulling power of God in the breath {prana) in verse 16,
in the tongue in verse 17, *in the eye in verse* 18, *in the ear m verse* 19,
in the mind in verse 20, *in the skin in verse* 21, *in knowledge in verse* 22, *in the seed in verse* 23, *and concludes as follows* :—

[cc] (23) He who dwells in the seed and within the seed, whom the seed does not know, whose body the seed is and who pulls (rules) the seed within, he is thy Self, the puller (ruler) within, the immortal; *unseen, but seeing* : *unheard but hearing ; unperceived but perceiving', unknown but knowing.*

**There is no other seer but he, there is no other
hearer but he, there is no other perceiver but he, there
is no other knower but he. This is thy Self, the ruler
within, the immortal.** Everything else is of evil. After that
XJddalaka Aruni held his peace."

Eighth Brahmana»

[cf] (1) Then Vachaknavi said : " Venerable Brahmanas,
I shall ask him (Yajnavalkya) two questions. If he will
answer them, none of you, I think, will defeat him in any
argument concerning Brahman." Yajnavalkya said : [tf] Ask,
0 Gargi." .

[tc] (2) She said: "0 Yajnavalkya, as the son of a warrior from the Kasis or Videhas might string his loosened

bow, take two pointed foe-piercing arrows in his hand and
rise to do battle, I have risen to fight thee with two questions,
i Answer me these questions." Yajnavalkya said: ((Ask,
0 Gargi".
" (3) She said : {t 0 Yajnavalkya, that of which they
say that it is above the heavens, beneath the earth, embracing